

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Thomas A. Foote, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 32, T.23N., R.21E., M.D.B.&M., or at a point from which the W $\frac{1}{4}$ corner of said Section 32 bears N. 60° 05' 11" W., a distance of 2,457.43 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator MCO Properties Inc.
 Post-office address Fountain Hills, Arizona
 Amount of appropriation 0.5714 c.f.s., but not to exceed 80.0 acre-feet per annum
 Period of use, from January 1st to December 31st of each year
 *Date of priority of appropriation February 28, 1972

Description of land to which the water is appurtenant:

15.70 Acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 32, T.23N., R.21E., M.D.B.&M.
 4.30 Acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 32, T.23N., R.21E., M.D.B.&M.
 20.00 Acres Total

*This certificate changes the point of diversion and place of use of a portion of Permit 28071, Certificate 8628, which changed the point of diversion and place of use of Permit 26587, therefore, the date of priority remains the same as Permit 26587.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

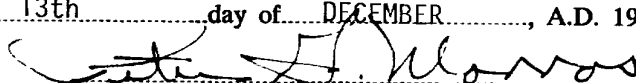
Compared bc/bd

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page.

13th day of DECEMBER, A.D. 1982.

County Records.


 State Engineer